

JFW✓

Please Direct All Correspondence to Customer Number 20995

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Dean S. Irwin  
 App. No : 10/799,337  
 Filed : March 12, 2004  
 For : TREATMENT OF SKIN DISORDERS  
 WITH UV LIGHT AND COOLING  
 Examiner : Ahmed M. Farah  
 Art Unit : 3739



**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 15, 2005

(Date)

Mark J. Gallagher, Reg. No. 43,622

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

Amendment and Response to June 16, 2005 Office Action in 7 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

<b>FEE CALCULATION</b>				
<b>FEES TYPE</b>		<b>FEES CODE</b>	<b>CALCULATION</b>	<b>TOTAL</b>
Excess Claims	20 - 20 = 0	2202 (\$25)	0 x 25 =	\$0
Excess Independent	3 - 3 = 0	2201 (\$100)	0 x 100 =	\$0
Multiple Claim	1.16(j)	2203 (\$180)		\$0
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$0
2 Month Extension	1.17(a)(2)	2252 (\$225)		\$0
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$510
<b>TOTAL FEE DUE</b>				<b>\$510</b>

- An extension of time is hereby requested by payment of the appropriate fee indicated above.
- A check in the amount of \$510 is enclosed.
- Return prepaid postcard.

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(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Registration No. 43,622  
Attorney of Record  
Customer No. 20,995  
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